

AUDITOR'S REPORT

We have examined the Balance Sheet of **M.P.COLLEGE OF EDUCATION, MADHEPURA (BIHAR)**, as at 31.03.2017 and the Income & Expenditure Account for the year ended on that date which are in agreement with the books of account maintained by the said College A Unit of **AL-RAHMANI EDUCATIONAL & SOCIAL SERVICE SOCIETY** (A society registered under Societies Registration Act,1860 vide Registration No.1619 dated 13.10.2009 , we report that :-

We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purposes of the audit.

In our opinion, proper books of account have been kept by the above College, so far as appears from our examination of the books. Subject to following remarks:-

- (i) The Society was registered with I.G. Registration Patna, Bihar vide his letter No.B.S-102117/2009-2214 dated 13.10.2009.
- (ii) Books of Accounts have been maintained.

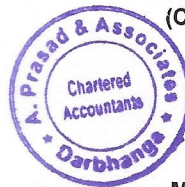
In our opinion and to the best of our information and according to explanations given to us the said accounts give a true and fair view:-

- (i) In the case of the Receipts & Payments Account of the balances of the transactions of the above named Societies as at 31.03.2017 and.
- (ii) In the case of the Income & Expenditure account of the Income of its accounting year ending on 31.03.2017.

**MASRAF BAZAR
DARBHANGA-846 004**

DATE: 20 OCT 2017

**FOR A. PRASAD & ASSOCIATES
(CHARTERED ACCOUNTANTS)**



**ASHOK PRASAD
(PARTNER)**

MEMBERSHIP NUMBER 052435